

S.F.

11-6-12
C

1747-312-1m

File

10697

Abt. 1645

abt 1645

Harris

County

SCHOOL LAND

Cash only

SOLD TO

Accept Agr. #10⁰⁰
12/9/12 J.H. Walker
Atty. Genl.

Apr 10⁰⁰ / 12

A
12-9-12

21 95

Acres.

Survey No. 370

Block No.

Surveyed for

Philip Sharp

Houston

ACT APRIL 15, 1905

Not disclosed by Official Map -
all of vacant

Correct on Map of Harris
County, Dec. 7th 1912
Mgl. J. O. Clark

97 496

Index Ptd. on Map C.C. 11-21-12
J.W.P.
Abt. vol. 36

CONTENTS.

1. Application to Surveyor.

2. Field Notes.

3. Application to Purchase. 1-8-13 " "

4. SKETCH

10-18-12

Lee Hawkins

Paid in full for 21²⁵/₁₀₀ acres.
1/27/1913 Greenwood

Pat Original
1/27/12. Hutchinson

Patented Feb. 4, 1913.

No. 583. Vol. 45.

Anthony.

500 1/10/13
Phillip Sharp
Houston
405 & 406 Stewart Bldg.

21.95 SKETCH SHOWING
21.95 ACRES OF SCHOOL LAND
FILED ON BY P. THARP
IN HARRIS CO., TEX.
Scale 200 Vrs = 1 inch. O.E. Stimson Sur.

GEORGE GREEN.

W.C.R.R.Co.

SEC. 19

BLK. 4

829

Iron axle.

D. HACKER.

Surveyed Nov. 1, 1892.
By J.W. Gillispie. Sur.

H. & T.C.R.R.Co.

SEC. 11.

BLOCK 1.

MARTIN.
K.

SNELL

1089 $\frac{1}{2}$

1666 $\frac{2}{3}$

Gas pipe.

149 $\frac{1}{2}$

Gas pipe.

427 $\frac{2}{3}$

829

21.95 AC. SCHOOL LAND
Filed on by P. Tharp.

829

1089 $\frac{1}{2}$

1666 $\frac{2}{3}$

Gas pipe.

149 $\frac{1}{2}$

Cedar stake.

427 $\frac{2}{3}$

A.C. ALLEN.

Surveyed Nov. 26, 1892.
By A.E. Stimson.

891

1344

829

1344

THOS. A. MENIFEE

THOS. NELIS

353

P

S.F. 10697

(4)

P1



Application for Survey

APPLICATION NO. _____

To J. J. Mahaffey County Surveyor of Harris
 County, Texas, or to _____ District Surveyor of
 _____ Land District:

By virtue of Section 8 of an Act approved April 15, 1905, and Act May 16, 1907, I hereby apply for a survey of the following described unsurveyed land appropriated to the Public Free School Fund under Chapter 11, Act February 23, 1900, to wit:

Situated in Harris County, Texas, about 9 miles N 18° W
 from the County site. Said tract is bounded as follows:

On the north by the D. Hacker
Survey; On the East by the Martin
R. Inell; On the South by the
A. C. Allen and on the West by
H. & J. C. R. R. Survey # 11.

I solemnly swear that I desire said land surveyed with the intention of buying it, and that I am not acting in collusion with, or attempting to acquire said land for another person or corporation.

(N. B.—Write Name and P. O. Address Distinctly.)

Philip Tharp Applicant.
 P. O. Houston, Texas.

Subscribed and sworn to before me, this 28th day of September, 1912.

(SEAL MUST NOT BE OMITTED.)

W. W. Kirkpatrick
Notary Public Harris County Texas

I, J. J. Mahaffey, County Surveyor of Harris County,
 Texas, or Surveyor of _____ Land District, hereby certify that the above and foregoing
 application No. 370 was filed for record on the 28th day of September, 1912, at 2¹⁰ o'clock P. M., and
 recorded in Vol. 7, page 130, in my office Harris County, Texas.

J. J. Mahaffey
County Surveyor Harris Co.

LAND OFFICE

S. F. No. 10697

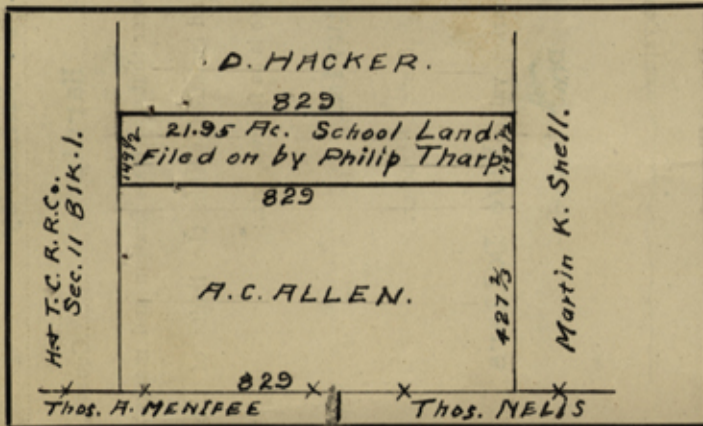
Application for Survey

Filed 10 - 18, 1912

J. H. Walker
actg. Commissioner.
Lee Hawkins
Clerk.



Plat of Survey No. _____



The State of Texas,

Survey

HARRIS

County,

No.

370

or

District.

Blk.

FIELD NOTES of a survey of 21-95/100

acres of land made for

Philip Tharp

by virtue of his affidavit and application made

before W. W. Kirkpatrick, Notary Public, on the 28th day

of Sept. 1912, and filed with the Surveyor of Harris County or Land District,

on the 28th day of Sept. 1912, under Section 8 of an Act approved April 15, 1905, and amendment

Act May 16, 1907, providing for the sale of the unsurveyed school land appropriated to the Public Free School Fund

by an Act approved February 23, 1900. Said land is situated in HARRIS County, about

.9 miles N. 18 Deg. W. from county site, and known as Survey No. _____, in Block No. _____, begin-

ning at a gas pipe in prairie 1089-1/2 vs. south of an iron axle same being the N. W. corner of the Martin K. Snell survey and the N. E. corner of the D. Hacker Survey, said beginning point being the S. E. corner of the D. Hacker;

Thence west along the south line of the D. Hacker 829 vs. to a gas pipe set at the S. W. corner of the D. Hacker in the east line of Sec. No. 11 Blk. 1 H. & T. C. R. R. Survey;

Thence south with the east line of said Sec. No. 11, 149 1/2 vs. to the N. W. corner of the A. C. Allen Survey which corner is 427 1/2 vs. north of the S. E. corner of said Sec. 11 Blk. 1 H. & T. C. R. R. Co. Survey;

Thence east with the north line of said A. C. Allen Survey 829 vs. to the N. E. corner of said Allen survey in the west line of the Martin K. Snell which corner is 427 1/2 vs. north of the said A. C. Allen S. E. corner on the north line of the Thos. Nelis Survey;

Thence north along the west line of the Martin K. Snell 149 1/2 vs. to the place of beginning.

to the place of beginning.

Bearings marked _____

Surveyed 9/30/ 1912

E. H. Davidson

Carl Stimson

Chain Carriers.

I, O. E. Stimson Deputy, Surveyor of Harris County, Texas,

do hereby certify that the foregoing survey was made by me on the ground, and according to law; that the limits, boundaries and corners, with the marks, natural and artificial, are truly described in the foregoing Plat and Field Notes, just as I found them on the ground and they are recorded in my office in Book L, page 76

This 8th day of October 1912

O. E. Stimson
Deputy Surveyor of Harris County, Texas.

I, T. J. Mahaffey

Surveyor of Harris County,

do solemnly swear that the classification and market value of the land included within the limits of the within field notes is as follows, viz.:

Alluvial Soil

State Character.

Agricultural, market value Five Dollars

Dry or Watered.

Grazing, market value _____

~~Dry or Watered.~~

Kind of timber _____

Market value of timber _____

Overflow _____ Swamp

Suitable for settlement _____

T. J. Mahaffey

Sworn to and subscribed before me, this the 8th day of October 1912.

A. H. Monaghan

Notary Public Harris Co Tex

LAND OFFICE

S. F. No. 10697

FIELD NOTES

Filed 10 - 18, 1912

J. H. Walker
actg. Commissioner.

Lee Hawkins
Clerk.

Approved. _____ 191

Commissioner.

*Not disclosed by official Map.
all of vacancy -
Correct out Map of Harris
County, Dec. 7th 1912*

*Notated Feb. 4, 1913.
J. H. Walker*

RECEIVED AS STATED
\$ 1.00

OCT 18 1912

GEO. W. BEAVER
RECEIVER

C.C. - 11-21-12

I, O. E. Stimson, Deputy Surveyor of Harris County, Texas,
do hereby certify that the foregoing survey was made by me on the ground, and according to law; that the limits, boundaries and corners, with the marks, natural and artificial, are truly described in the foregoing Plat and Field Notes, just as I found them on the ground.

This 8th day of October 1912.

O. E. Stimson

Deputy Surveyor of Harris County, Texas.

I, T. J. Mahaffey, Surveyor of Harris County, Texas,

do hereby certify that I have examined the foregoing Plat and Field Notes and find them correct, and that they were made on the ground as stated in the above certificate, and that they are recorded in my office in Book L, page 76.

This 8th day of October 1912.

T. J. Mahaffey

Surveyor of Harris County, Texas.

APPLICATION AND OBLIGATION TO PURCHASE SCHOOL LAND WITHOUT SETTLEMENT

Houston, Texas, Jan. 6, 1913.

To the Commissioner of the General Land Office, Austin, Texas:

I hereby apply to purchase under the provisions of the Act of May 16, 1907, relating to the sale of school land without settlement and the reservation of minerals, the following land or timber, or both, situated in Harris County, Texas, about 9-1/2 miles (give course) N. 17 deg. W. from the county site; and I agree to pay for said land or timber, or both, the price specified below:

SECTION	BLOCK	TOWNSHIP	CERTIFICATE	GRANTEE	ACRES	PRICE PER ACRE		CLASSIFICATION
						LAND	TIMBER	
Survey No. 370.				Philip Sharp.	21.95	\$10-	—	Ag'l.

I am over twenty-one years of age. (One under twenty-one years of age may purchase for cash.)

For the purpose of securing said land I hereby represent that I am buying it for agricultural or grazing purposes only, and if it is classed as mineral land the sale to me is upon the express condition that the minerals therein shall be and are reserved to the fund to which the land belongs, and to all of which I agree. I herewith enclose the sum of \$ 219.50. Two Hundred Nineteen + 50/100 Dollars as the

full cash payment therefor, and subscribe to the following oath, to wit:

I, Philip Sharp, do solemnly swear that I desire the land for my own benefit and not for any other person or corporation.

Philip Sharp
Applicant.

Postoffice Houston, Texas:

Sworn to and subscribed before me, this the 6th day of January, 1913

W. Kirkpatrick
Notary Public Harris County, Texas.
(Officer must not omit seal.)

NOTE.—If applicant pays all cash he should tear off the obligation below.

File No. _____

County. _____

Appl. and oblig. _____

Filed _____ 191 _____

Commissioner. _____

File Clerk. _____

S.F.

No. 10697

APPLICATION OF

Philip Sharp
405 & 406 Stewart Bldg.
P. O. *Houston, Texas*

WITHOUT SETTLEMENT

SECTION	BLOCK	CERTIFICATE	ACRES
370			21 ⁹⁵
TOWNSHIP	GRANTEE		

In *Harris* County.

Filed *May 8th* 191³

J. Walker actg
Commissioner General Land Office

Awarded **JAN 18 1913** 191

Rejected _____ 191

J. Walker actg
Commissioner General Land Office

Roll _____

Class _____

Appr'm't. _____

Appl'n _____

Obligation _____

Seal _____

Map _____

Lease _____

On Market _____

VON BUECKMANN-JONES CO., PRINTERS, AUSTIN



ac 30/26

050

RECEIVED \$

219

JAN 8 - 1918

am

REFERRED TO ACCOUNTS

PAGE

53

115

\$219⁵⁰

OK

Accept-

76



J. T. ROBISON, COMMISSIONER
J. H. WALKER, CHIEF CLERK

General Land Office

Austin, Texas

December 9th, 1912.

Mr. Philip Tharp,
Houston, Texas.

Your application to the county surveyor of Harris County, for a survey of land under Section 8 of the Act of April 15, 1905, together with the field notes for Survey No. 370, Block No. 21.95 acres, has been examined and the field notes approved.

The land is classified as Agr'l. and valued at \$10.00 per acre, and is subject to sale to you upon the following terms, to-wit:

For cash only. When you make your application to purchase this land send it to this office together with full payment for the land and a patent fee of \$5.00. You must send patent fee and payment for the land by separate remittance.

Enclosed herewith is a blank for application to purchase this land. To avoid delays, mistakes and correspondence you are urged to fill every blank space in making out this application to purchase. Under the law you will have SIXTY DAYS from this date within which to file your application to purchase in this office.

In writing about this matter please refer to S. F.

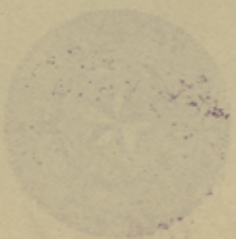
No. 10697

Very respectfully,

Acting Commissioner.

Heslep.

UNITED STATES DEPARTMENT OF AGRICULTURE
WASHINGTON, D. C.



OFFICE OF THE ASSISTANT SECRETARY
WASHINGTON, D. C.

RECEIVED

APR 11 1917

TO THE SECRETARY OF AGRICULTURE
FROM THE ASSISTANT SECRETARY
SUBJECT: [illegible]
[illegible text follows]

10897
55
(5)

[illegible text follows]

Very respectfully,
[illegible signature]

Respectfully,
[illegible signature]

cc: [illegible]

LEDGER

97

Duplicate Award and Receipt

FILE NO.

10697

PAGE

496

GENERAL LAND OFFICE,
AUSTIN, TEXAS.

Date of Award

JAN 18 1913

191

WHEREAS,

of Philip Tharp
Houston, Texas, has, in the manner and form prescribed
405-6 Stewart Bldg.
by law, filed in this office an application and obligation to purchase the following land, to-wit:

Section	Block	Township	Certificate	Grantee	Acres	Price	County
370				Philip Tharp	21 ⁹⁵ / ₁₀₀	10.00	Harris

Date of Sale 1-8-1913

And the State having received \$ 219⁵⁰/₁₀₀ as first cash
payment thereon, I do hereby award to said applicant the survey of
land described above.

Amount of Note cashRate of Interest — per cent.

SCHOOL LAND.

J. H. Walker
Adg. Commissioner General Land Office.

Original Receipt

FILE NO

LEADER
PAGE 402

101

3101 81 MAY

Date of Award

GENERAL LAND OFFICE,
AUSTIN, TEXAS.

WHEREAS,

Texas, has, in the manner and form prescribed

by law, filed in this office an application and obligation to purchase the following land, to wit:

Section	Block	Township	County	Acres	Price	Conting
1/2				21/2	0001	

land described above.

Rate of Interest _____ per cent.

Amount of Note

Date of Sale

SCHOOL LAND.

Commissioner General Land Office.

10687

General Land Office

J. T. ROBISON, COMMISSIONER
J. H. WALKER, CHIEF CLERK

AUSTIN, TEXAS, 2/13/13.

Phillip Sharp,
Houston,
405+406 Stewart Bldg.
Texas.

Dear Sir:

Enclosed find patent for land in Harris County,
issued to you
Patent No. 583, Vol. 45, Class SL

Yours truly,

Anthony

J. T. Robison

Commissioner.

Copyrighted

SE 10697
(2)

ADOLE SCINIA

STAGE

RECEIVED NO

ISSUED TO

IN ORDER TO BE RECEIVED FOR THE

DEPT 211

ADOLE SCINIA

MAILED CHIEF CLERK
NOV 20 1904

RECEIVED THEATRE OFFICE